



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Applicant(s): Gupta et al.

Serial No.: 10/090,446

For: PROCESS AND APPARATUS FOR PREPARATION OF PETROLEUM HYDROCARBON SOLVENT WITH IMPROVED COLOR STABILITY FROM NITROGEN RICH CRUDE OIL

Filed: March 4, 2002

Examiner: T. Nguyen

Art Unit: 1764

Confirmation No.: 3406

Customer No.: 27,623

Attorney Docket No.: 3030.006USU

**Mail Stop Non-Fee Amendment  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450**

Dear Sir:

**AMENDMENT TRANSMITTAL FORM**

Transmitted herewith is an Amendment in the above-identified application.

Petition for extension of time pursuant to 37 C.F.R. §§ 1.136 and 1.137 is hereby made if, and to the extent, required. The fee for this extension of time is calculated to be \$ \_\_\_\_\_ to extend the time for filing this response until \_\_\_\_\_.

The fee for any change in number of claims has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment		Highest Number Previously Paid	Present Extra	Rate	
Total Claims	38	Minus	38	0	x \$18.00	\$
Independent Claims	3	Minus	3	0	x \$86.00	\$
MULTIPLE DEPENDENT CLAIM FEE					x \$290.00 = \$	
TOTAL FEE FOR CLAIM CHANGES					\$0.00	
1/2 FILING FEE FOR SMALL ENTITY					\$N/A	

The total fee for this amendment, including claim changes and any extension of time is calculated to be \$ 0.00.

A check in the amount of \$ 0.00 is attached.

The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 01-0467**. A duplicate copy of this Form is enclosed.

November 26, 2003

Date



Paul D. Greeley, Esq.  
Attorney for Applicant(s)  
Registration No. 31,019  
Ohlandt, Greeley, Ruggiero & Perle, L.L.P.  
One Landmark Square, 10<sup>th</sup> Floor  
Stamford, CT 06901-2682  
Telephone: (203) 327-4500  
Telefax: (203) 327-6401

**CERTIFICATE OF MAILING**

I HEREBY CERTIFY THAT THIS CORRESPONDENCE IS BEING DEPOSITED WITH THE U.S. POSTAL SERVICE AS FIRST CLASS MAIL IN AN ENVELOPE ADDRESSED TO: COMMISSIONER FOR PATENTS, P.O. BOX 1450, ALEXANDRIA, VA 22313-1450, ON November 26, 2003.

Joanne A. Romaniello  
NAME

  
SIGNATURE

11/26/03  
DATE



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AMENDMENT

Dear Sir:

This is in response to the Office Action mailed on August 27, 2003, for the above-identified application.

**Amendments to the Claims** are reflected in the listing of the claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.